

LAKE VIEW CITY COUNCIL TENTATIVE AGENDA

Monday, April 15, 2019
7:00 p.m.

Regular Meeting
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
 - a. Approve or amend the tentative agenda.
 - b. Approve minutes from April 1st
 - c. Approve financial report for March
 - d. Approve building permit applications for:
 - i. Jim & Mary Dowling, 303 Crescent Park Drive, housing addition, garage, & deck.
 - ii. Bradley Hansen, 598 N State Road; garage & fence.
 - e. Approve fence permit for Justin Snyder, 916 Irwin Street.
 - f. Approve bills and authorize payment.

END OF CONSENT AGENDA
5. **PUBLIC HEARING** on a proposed application to the 2019 CDBG Owner-Occupied Rehabilitation Program
Action Items:
 - a. Target Area
 - b. Approve Technical Services
 - c. Approve Administrative Plan
 - d. **Resolution # 19-14:** öResolution Providing Match Funds for the 2019 CDBG Owner-Occupied Rehabilitation Program.ö
 - e. Approve Equal Opportunity Policy Statement.
 - f. **Resolution # 19-15:** öResolution Approving Policy on the Prohibition of the Use of Excess Force.ö
 - g. **Resolution # 19-16:** öResolution Approving Procurement Policyö
 - h. **Resolution # 19-17:** öResolution Approving Residential Anti-Displacement and Relocation Assistance Plan
6. Discussion on Building Permit Fees
7. Consideration of Shelter House Construction Quotes
8. Approve Pay Estimate #8 to Grundman-Hicks for the Lagoon Project.
9. Police Department
 - a. Consider Purchase of a Police Vehicle
 - b. Monthly report
10. Public Works Department Staffing: Resignation of Matt Scheffler
11. City Clerk/Administrator Report.
 - a. Disposal of old street signs
 - b. Roger Brooks conference
12. Adjourn.

NOTICE TO THE PUBLIC: The Mayor and City Council welcome comments from the general public during the discussion on agenda items. If you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the end of the table and state your name and address for the record.