

# LAKE VIEW CITY COUNCIL

## TENTATIVE AGENDA

Monday, August 5, 2019  
7:00 p.m.

Regular Meeting  
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
  - a. Approve or amend the tentative agenda.
  - b. Approve minutes from July 15<sup>th</sup>.
  - c. Approve bills and authorize payment.**END OF CONSENT AGENDA**
5. Approve building permit applications from:
  - a. Phyllis Brus, 208 5<sup>th</sup> Street, deck.
  - b. Colton Herrig, 131 4<sup>th</sup> Street, housing addition
  - c. Ricky Heuton, 203 S. Lake Street, enclose car port.
  - d. Ryan & Tracy Kroeger, 461 Lakewood Drive, housing addition.
  - e. Casey Schwanz, 523 High Street, garage & addition.
  - f. Bryan Thompson, 218 3<sup>rd</sup> Street, workshop.
  - g. Bart Thoreson, 922 Irwin Street, roof over deck.
6. Private Plantings on Sidewalks and Rights-of-Way.
7. **Resolution # 19-29:** Resolution Approving Development Agreement with Nathan & Kelli Mohr.
8. **Resolution # 19-30:** Resolution Approving Development Agreement with Robert & Deborah Terrell.
9. Consider Economic Development Incentive for Dental Building Project at 413 Main Street.
10. **Resolution # 19-31:** Resolution Terminating Development Agreement with Heath Carroll Regarding Development of 408 Main Street
11. Consider Quotes for Shelter House Canopy Project
12. Consider Proposals for FY 2018-19 Financial Audit.
13. **Resolution # 19-32:** Resolution Hiring Police Officers and Establishing Wages.
14. Police Vehicle Upfitting
15. Regulations Regarding Storage of Boats, Trailers & Campers
16. Nuisance Properties.
17. City Clerk/Administrator Report.
  - a. Utility Billing e-bills
  - b. Lagoon Update
  - c. Sourcewater Protection Plan
18. Adjourn.

**NOTICE TO THE PUBLIC:** The Mayor and City Council welcome comments from the general public during the discussion on agenda items. If you wish to comment, please raise your hand and be

recognized by the Mayor; then step up to the end of the table and state your name and address for the record.