

LAKE VIEW CITY COUNCIL

TENTATIVE AGENDA

Monday, May 16, 2022
7:00 p.m.

Regular Meeting
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
 - a. Approve or amend the tentative agenda.
 - b. Approve minutes from May 2nd.
 - c. Approve liquor license for the Lake View Community Club Sip & Sample.
 - d. Approve Closure of Main Street and 4th Street for Sip & Sample, June 4th.
 - e. Approve Closure of Third Street for Stone Pier Summer Concerts: June 4th, July 3rd, August 6th, and September 4th.
 - f. Approve bills and authorize payment.**END OF CONSENT AGENDA**
5. Approve building permit applications from:
 - a. Corey Hamman, 544 N. State Road, storage shed.
 - b. Joe Hewitt, 103 High Street, housing addition and garage.
 - c. Shawn Olson, 821 E. Shore Drive, deck.
6. Approve fence permit applications from:
 - a. Joe Hewitt, 103 High Street.
 - b. Vickie Toms, 515 West Street.
7. **PUBLIC HEARING** on the Proposed Amendment of the FY 2021-22 Budget.
8. **Resolution # 22-16:** “A Resolution Amending the Current Budget for the Fiscal Year Ending June 30, 2022.”
9. Extended Service Area for “The Bar,” 416 Main Street.
10. Memorandum of Agreement with the Lake View Community Club.
11. **Resolution # 22-17:** “Resolution Hiring Police Officer and Establishing Wages.”
12. Consider the Appointment of Cain Junkman as a Reserve Police Officer.
13. **Resolution # 22-18:** “Resolution Amending Exhibits B & C of Contract with Western Area Power Administration.”
14. Phase 1 of Evapco Water Main Project.
 - a. Final Pay Estimate.
 - b. Certificate of Completion.
15. Engineering Contract for NW Water Main Loop.
16. Outlot 20 Engineering Contract.
17. 2022 Street Project.
18. CDBG Housing Grant Program:
 - a. Approve Request for Payment #14 to the State of Iowa.
 - b. Approve Payment # 14 to Region XII C.O.G.
19. City Clerk/Administrator Report.
 - a. Security cameras
 - b. County-wide Housing Committee
20. Adjourn.

NOTICE TO THE PUBLIC: The public is welcome to attend the Council meeting either in person or via Zoom. The Mayor and City Council welcome comments from the general public during the discussion on agenda items. For those attending in person: if you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the podium and state your name and address for the record.

For those attending via Zoom, to make a public comment please use the “Raise your Hand” function for those joining via the web or dial **star 9 (*9)** from your phone. The moderator will open the lines one at a time and announce your name or phone number. Please state your name and address before making your comments.

Join Zoom Meeting

<https://us02web.zoom.us/j/85966078248?pwd=H0mcXOQn8Op9SfK7oWhnq79sd82i-r.1>

Meeting ID: 859 6607 8248

Passcode: 910555