LAKE VIEW CITY COUNCIL TENTATIVE AGENDA

Monday, November 3, 2025 5:30 p.m.

Regular Meeting Lake View Municipal Building

- 1. Call to Order
- 2. Roll Call
- **3.** PUBLIC FORUM: Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
- 4. CONSENT AGENDA
- a. Approve or amend the tentative agenda
 - b. Approve minutes from October 20, 2025
 - c. Approve bills and authorize payment
- 5. Consider Building Permits Applications from:
 - a. Andrew Phillips, 408 6th St., fence permit
 - b. EVAPCO, 925 Quality Dr., new building
- 6. Public Works / Police / City Administrator / Mayor Report
- 7. Approve Settlement with V&K
- **8.** Approve Hiring Winger Companies
- 9. Approve FY25 Annual Financial Report
- **10.** Approve Resolution 2025-40 Authorizing The Sale of City Property Not Needed For Public Purpose And Setting Public Hearing To Sell City Property and Date For Public Hearing
- 11. Judy Kramer Library Board: Approve Brent Mueggenberg as Library Board of Trustees
- **12.** Approve Resolution 2025-41 To Amend to its Ordinances To Regulate Planned Unit Development Of Real Estate And Setting Public Hearing To Amend To Its Ordinances To Regulate Planned Unit Development of Real Estate Within The City Limits Of The City And Within Two Miles Of The Existing City Limits
- 13. Adjourn.

NOTICE TO THE PUBLIC: The public is welcome to attend the Council meeting either in person or via Zoom. The Mayor and City Council welcome comments from the general public during the discussion on agenda items. For those attending in person: if you wish to comment, please raise your hand and be recognized by the mayor; then step up to the podium and state your name and address for the record.

For those attending via Zoom, to make a public comment please use the "Raise your Hand" function for those joining via the web or dial **star 9 (*9)** from your phone. The moderator will open the lines one at a time and announce your name or phone number. Please state your name and address before making your comments.

Join Zoom Meeting

https://us02web.zoom.us/j/5693662749?pwd=aUluSEEreUZpWmFiN1h5QUtiTEZKdz09&omn=82964056484

Meeting ID: 569 366 2749

Passcode: 6572634