

LAKE VIEW CITY COUNCIL TENTATIVE AGENDA

Monday, October 4, 2021
7:00 p.m.

Regular Meeting
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
 - a. Approve or amend the tentative agenda.
 - b. Approve minutes from September 20th.
 - c. Approve bills and authorize payment.**END OF CONSENT AGENDA**
5. Approve building permit application from:
 - a. Pit Stop Auto Wash, 1125 9th Street, storage building.
 - b. Travis Schmitt, 212 2nd Street, garage.
 - c. Stephen & Julie Souther, 145 4th Street, pergola.
6. Consultation Regarding Business Zoning Request from Lake View Motors, LLC, 2885 330th Street.
7. Business Property Improvement Grant Application from Milton's on Main.
8. **Resolution # 21-37:** "Resolution Approving Development Agreement with Affordable Housing Foundation, Inc."
9. **Resolution # 21-38:** "Resolution Authorizing the Sale of City Property Not Needed for Public Purpose; and Notice of Public Hearing to Sell City Property and Date for Public Hearing."
10. **Resolution # 21-39:** "Resolution Setting Date for Public Hearing on Designation of the Expanded Lake View Urban Renewal Area No. 3 and on Urban Renewal Plan Amendment"
11. Camp Crescent / Crescent Park Drive Drainage
12. City Clerk/Administrator Report.
13. Adjourn.

NOTICE TO THE PUBLIC: The public is welcome to attend the Council meeting either in person or via Zoom. The Mayor and City Council welcome comments from the general public during the discussion on agenda items. For those attending in person: if you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the podium and state your name and address for the record.

For those attending via Zoom, to make a public comment please use the "Raise your Hand" function for those joining via the web or dial **star 9** (*9) from your phone. The moderator will open the lines one at a time and announce your name or phone number. Please state your name and address before making your comments.

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Meeting ID: 862 1572 6842

Passcode: 233836